

FREE SCHOOL JOURNEY APPLICATION FORM A

Helsinki Region Transport

| | UT AND RETURN THIS FORM TO T | HE SCHOOL | | | |
|--|---|--------------------|------------------|------------------------|--------------------|
| A. Basic information | | | | | |
| Name of the School (and address) | | Applicant Grade | | | |
| 2. Name of the Student | | | | Social security num | nber |
| 3. Home address | | | | | |
| 4. Length of the School trip, km | m | | | | |
| 5. New application | Continuing application | | | | |
| B. Justification of the Application | | | | | |
| 6. The student is studying | | _ | | School orientation | |
| In the catchment area school | Special class Immersion course class | School applica | ition test | | |
| Own A1 -language is not possible in | Languages n own school French | Swedish | German | Russian | B1 - English |
| Immigration class | Classes 7 – 9 remedial teaching | | Additional tea | ching / Jopo-class (10 | 0 th -class) |
| Other arrangements | What are they? Please, explain | | | | |
| 7. Other reasons (professional/authority | | | | | |
| For health reasons | Arguments | | | | |
| 8. Additional information | | | | | |
| C. The teaching of the Ethical su | bjects and Mother tongue | | | | |
| 9. The lessons of ethical subjects and M | | | | | |
| | Religion name and the name of the orga | nizing school | | | Length of the trip |
| Ethical subjects | Language name and the name of the organ | anizina school | | | Length of the trip |
| Mother tongue teaching | Language name and the name of the organizing school Length of the trip | | | | |
| D. Guardians contact details and | parent's signature | 0 1 1 1 | | | |
| 10. Guardian's name | | Guardian's phone i | number at work | | |
| Address and postal code | | | | E-mail (if in place) | |
| Date | Signature and clarification of the signature | re | | | |
| | | | | | |
| The school trip means generally the | e minimum walking distance (one way | v) between the stu | dent's home vard | and the school var | d (over 2 km for |
| groups 1-6 and over 3 km for grade | | , | ,,,,,, | , | |
| For School Personnel use only! | | | | | |
| 11. School will check the correctness of No changes in a student's informat | | | | | |
| Adjustments for the students inform | nation | | | | |
| Ctotomont of the Drivering | | | | | |
| Statement of the Principal. Date | Signature of the Principal / Director | | | | |
| 12. | Amount | | | | |